

17169 U.S.PTO
032404PATENT
Express Mail Label No.: EV325073015US
Docket No.: P-20904.00US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Keith R. Hildebrand et al.
Title: Intrathecal Gabapentin Compositions17548 U.S.PTO
10/808129
032404

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Enclosed for filing in the above-identified application are the following:

- Application Transmittal Letter (in duplicate)
- Application Data Sheet (37 CFR 1.76) (3 pg.)
- Patent Application (Specification: 17 pg., Claims: 6 pg. and Abstract: 1 pg.)
- Drawings (1 pg., containing Figs. 1): Formal Informal
- Combined Declaration and Power of Attorney
- Assignment of the Invention to: Medtronic, Inc.
 - Assignment Cover Sheet
 - Assignment Recordal Fee
 - Statement Under 37 CFR 3.73(b)
- Information Disclosure Statement
 - PTO-1449
 - Copies of IDS citations
- Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
- Return Receipt Postcard

FEE CALCULATION	No. Claims Filed	No. Claims Included in Base Fee	No. Extra Claims	Rate	Fee
Total Claims	50	- 20 =	30	x \$18.00	\$ 540.00
Independent Claims	2	- 3 =		x \$86.00	\$
Multiple Dependent Claims				+ \$290.00	\$
Basic Filing Fee					\$ 770.00
				TOTAL	\$1310.00

- This application is a continuation-in-part of U.S. Patent Application No. 10/611,459, filed July 1, 2003 and Provisional Application No. 60/513,681, filed October 23, 2003 and Provisional Application No. 60/513,682 filed October 23, 2003.

- Address all future correspondence to: Keith M. Campbell
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- The Commissioner is hereby authorized to charge Deposit Account No. 13-2546 in the amount of \$1310.00 for the application filing fee and \$40.00 for the assignment recordal fee for a **total of \$1350.00**. A duplicate of this Transmittal Letter is enclosed.
- The Commissioner is hereby authorized to charge any deficiencies which may be required under 37 CFR 1.16 and 1.17, or to credit any overpayments to Deposit Account No. 13-2546. A duplicate of this Transmittal Letter is enclosed.

Respectfully submitted,



Date: March 24, 2004

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